A. \$1000 6-27-2000			
Check # 3950			DEGETVED
•		LICATION FOR PERMIT	
		LIC WATERS OF THE STATE OF	
	SURFACE		DEPARTMENT OF ECOLOGY
WASHINGTON STATE DEPARTMENT OF		Y EXAMINATION FEE REQUIRED V BOXES FOR OFFICE USE ONLY)	NITH APPEICATION GIONAL OFFICE
APPLICATION NO.	W.R.I.A. COUNTY	PRIORITY DAT	E TIME ACCEPTED
APPLICANT'S NAME — PLEASE PRINT	32 Wall	la Walla 6-27-2	2000 K.S.
William of Kathy	Gluck)		Bus. Tel. 509-525-9533 Home Tel. 11
ADDRESS (STREET) 756 Wavna Vist DATE & PLACE OF INCORPORATION IF		(STATE) WA.	(ZIP CODE) 99362
1. IF SURFACE WATER	SOURCE O		ROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPE	RING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION	
TRIBUTARY		SIZE AND DEPTH 8 diam eter	250-ft. depth
2. USE TO WHICH WATER IS TO BE APPLIE	USE D (DOMESTIC SUPPLY, IRRIGATION, MIN		
domestio	and Irrigati	CALLONG DED MINUTE (CDM)	ACDE FEET DED VEAR
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	GALLONS PER MINUTE (GPM)	2 acre feet
(Continuous multiple	e domestic supply 9	treasonal irrigation	of 12 acres)
TIMES DURING YEAR WATER WILL BE F	SUMMER - F	5//	
Spring	Sommer - 7		
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, N UNITS BY TYPE, E.C. I-MOBILE HOME, 2	IUMBER OF	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE START		AMPSITES, ETC. HOUSE	20 YEARS FROM TODAY
Sept 2000	LOCATION OF POINT OF	DIVERSION/WITHDRAWAL	
3A. IF IN PLATTED PROPER	RTY Per Phone Cond 7-6 20 K		
Sarder	of Plat or addition) na Contoured Togats	SECTION TOWN RANGE ALSO, PLE	ASE ENCLOSE A COPY OF THE PLAT AND POINT(S) OF WITHDRAWAL OR DIVERSION
3B. IF NOT IN PLATTED PRO			
ON ACCOMPANYING SECTION MAPS, A NORTH-SOUTH AND EAST-WEST DISTAN	ACCURATELY MARK AND IDENTIFY EAC NCES FROM NEAREST SECTION CORNEI	H POINT OF DIVERSION, SHOW R OR PROPERTY CORNER	
ALSO, ENTER BELOW THE DISTANCES F	ROM THE NEAREST SECTION OR PROP	ERTY CORNER TO THE DIVERSION OR WIT	HDRAWAL.
LOCATED WITHIN (SMALLEST LEGAL SL		ON TOWNSHIP N. RANG	33 E COUNTY Walla County
4. DO YOU OWN THE LAND ON WHICH	THIS SOURCE IS LOCATED. IF NOT, INSE	ERT NAME & ADDRESS OF OWNER	
5. LEGAL D		ON WHICH WATER IS TO BE USED) TAKEN FROM	
A REAL ESTATE CONTRACT, PROPERT	Y DEED OR TITLE INSURANCE POLICY.	THE WATER WILL BE USED) TAKEN FROM OR, COPY CAREFULLY IN THE SPACE BELC	DW.
Tract 37	Z Gardena C	entoured Tracks	as per
Plat re	corded in Ve	plane C of K	lats at Page
41	de of wall	walla county	- ife
- II, pecol	Cos of warra	1 1	
Stat	e of wash	y ton	
WRIA 32- Wa.	la Walla Piver	Basin	G 330290
ECY 040-1-14 Rev. 8/91 F 63 - PP 208			APPLICATION

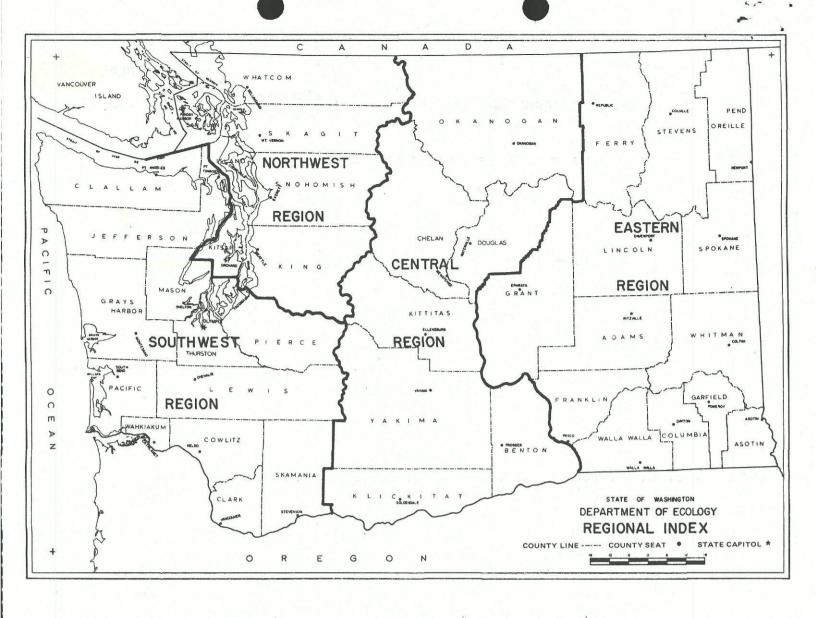
1 51 W R 51	9 3 7							
			WATER IS TO BE U	SED (PROPER	TY OWNER, LESSEE, CO	NTRACT PURCH	ASER, ETC.)	
	perty o		E LAND ON WHICH	THE WATER	IS TO BE USED (INCLUDI	NG WATER _		
PROVIDED BY IRRIG	BATION DISTRICTS OR I	DITCH COMPANIES	S.)			A WAIEN	YES	□ NO
IF YES, FROM WHAT	SOURCE (i.e. SURFAC	E OR GROUND W	ATER) AND UNDER	WHAT AUTHO	district	(
201	Trogame		gai	100	413/1101			
6.		DECORU	DTION OF OVE	OTEM DDC	DOOED OD INIOTA	ULED.		
	E OF PUMP, CAPACITY				POSED OR INSTA			
	Used	For	dome	stie	house	and	1055	596/e
DV	D t	11-1) /	0 // 0	house.	7 //-	1	
X_V	Farn	(150	gal.	use	-			
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REMARKS								
7.								
4174-10	+1-025	-		8				
8.			PLETE THIS S					
		APPLICA	TION INCLUD	ES IRRIGA	ATION AS A USE			
				BER 59, THE F	FAMILY FARM WATER ACT	T WHICH WAS F	ASSED BY TH	E VOTERS ON
	977, WE MUST ASK THE			NTEREST IN T	HE STATE OF WASHINGTO	ON EXCEED 200	0 ACRES FOR	THE FOLLOW-
ING THREE CATE			L CONTIOLENTO	WILLIEOT IIV	TIE OTATE OF WHOMING	011210220		
	ARE BEING IRRIGATED						YES	NO NO
	MAY BE IRRIGATED UNI MAY BE IRRIGATED UNI			IIH IHE DEPA	RIMENI OF ECOLOGY.		YES	NO NO
				AND/OR IF THE	E WATER DEPTH WILL BE	10 FEET OR M		
TH		TORAGE PERMIT	MUST BE FILED IN	ADDITION TO	THIS PERMIT. THESE FOR			
		· ·						
			SIGNATI	URES			2 - //	2
					William	2	Much	
						APPLICANT'S SIG	GNATURE	400000000000000000000000000000000000000
William	L. Guck	8						
	LEGAL LANDOWNERS NAI	WE.	***************************************		LEGAL LANDOW	NER'S SIGNATURE SCRIBED IN ITEM	(OWNER OF PRONUMBER 5)	OPERTY
	(22.32 (1.111)							
					756 Wavne ivallallalla	AL LANDOWNER'S	ADDRESS	
			505 05510	33		e, WH.	99	562
			FOR OFFIC	CE USE OF	NLY			
STATE	OF WASHINGTON	v)						
SIME	or whoming to	}	SS.					
DEPAR	ATMENT OF ECC	LOGY J						
	This is t	o certify that I	have examined t	this applicat	tion together with the	accompanyi	ng maps and	data,
and am n								
ana am r	eturning it for corre	ection or comp	tetion as jouows	s:			,	
***************************************			••••••					
	In order	to retain its pr	iority date, this	application	must be returned to to	he Departmer	nt of Ecology	, with
correction	ons, on or before			10				
Correctio	and, on or negore		••••••••••••	, 17				
	Witness	my hand this		day of	, 19.			
ECY 040-1-14					Department of Eco	.,		
Doy 9/01 E								

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ow by a	cross (X)	the location of	point of diver			each small square		source) For grou	nd water application	ons show
a circle	(O) the lo		r wells or work	s within a q	uarter of a mile.		(9,			
					Detach	here				Fold a

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

FEET



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2800

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.